



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Monday, October 7, 2019**  
7:00 PM

**LOCATION**  
**Goodnow Library**  
21 Concord Road  
Sudbury, MA 01776

#### **AGENDA**

**6:00 p.m. Open Executive Session-Community Room**

---To discuss contract negotiations with non-union personnel, specifically the Assistant Superintendent, as to do so in public session would be detrimental to the District's position.

---To review and approve Executive Session Minutes

**7:00 p.m. Open Regular Session- Community Room**

1. Public Comment 20 mins

*This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.*

2. Special Matters

- a. School Capital Projects (Bill Barletta, Joe, Kupczewski, Don Sawyer) (Discussion/Action) 45 mins
  - i. Prioritization of Projects-Short and Long Term Capital Planning
  - ii. Recommended Town Meeting Articles
- b. SPS Administrative Offices Update (Bill Barletta) (Discussion) 10 mins

3. Educational Matters

- a. District Reports 20 mins
  - i. SEA Report
  - ii. Business and Finance Director's Report
  - iii. Assistant Superintendent's Report
    - 1. MCAS Parent Report
    - 2. METCO Elementary Playdate October 16
    - 3. Middle School Mathematics Department Professional Development
  - iv. Superintendent's Report
    - 1. Enrollment Update

4. Business and Policy Matters

- a. Year to Date Budget Report (Discussion) 10 mins
- b. Review Comparable Districts and Criteria (Discussion/Action) 15 mins
- c. Legislative Forum Update (Discussion) 10 mins
- d. School Committee Website Pages Review (Discussion) 10 mins
- e. Liaison Reports (Discussion) 10 mins
- f. School Committee Minutes (09/23/19) (Discussion/Action) 10 mins

5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*